Timeline of Truth - God's Gives Two Choices (Deuteronomy 30)

Focus	First Sermon	Second Sermon				Third Sermon		
rocus	1:1-4:43	4:44-26:19			27:1-34:17			
Divisions	Review of God's Acts for Israel	The Exposition and Expansion of the Ten Commandments	Ceremonial Laws	Civil Laws	Social Laws	Ramificatoin of covenant	Palestinian Covenant	Transition of Covenant Mediator
	1:1-4:43	4:44-	12:1-	16:18-	21:1-	27:1-	29:1-	31:1-
		11:32	16:17	20:20	26:19	28:68	30:20	34:12

Deuteronomy 30:1 "Now it shall come to pass, when all these things come upon you, the blessing and the curse which I have set before you, and you call *them* to mind among all the nations where the LORD your God drives you, ² "and you return to the LORD your God and obey His voice, according to all that I command you today, you and your children, with all your heart and with all your soul, ³ "that the LORD your God will bring you back from captivity, and have compassion on you, and gather you again from all the nations where the LORD your God has scattered you. ⁴ "If *any* of you are driven out to the farthest *parts* under heaven, from there the LORD your God will gather you, and from there He will bring you. ⁵ "Then the LORD your God will bring you to the land which your fathers possessed, and you shall possess it. He will prosper you and multiply you more than your fathers.

1. God Promises to Bring Israel

- a. The conditions:
 - The blessings and curses come to pass
 - Israel recalls them (in exile)
 - Israel returns to obeying:
 With all their heart and soul
- b. God will gather them back
- c. God will give them the land again

2. God Promises to

Israel's Heart

- The Lord will circumcise their hearts Romans 2:25-29 ²⁵ For circumcision is indeed profitable if you keep the law; but if you are a breaker of the law, your circumcision has become uncircumcision. ²⁶ Therefore, if an uncircumcised man keeps the righteous requirements of the law, will not his uncircumcision be counted as circumcision? ²⁷ And will not the physically uncircumcised, if he fulfills the law, judge you who, even with your written code and circumcision, are a transgressor of the law? ²⁸ For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh; ²⁹ but he is a Jew who is one inwardly; and circumcision is that of the heart, in the Spirit, not in the letter; whose praise is not from men but from God.
- b. In order that they would love the Lord
- c. In order that they would live

⁶ "And the LORD your God will circumcise your heart and the heart of your descendants, to love the LORD your God with all your heart and with all your soul, that you may live.

⁷ "Also the LORD your God will put all these curses on your	3. God Promises to Israel's Enemies				
enemies and on those who hate you, who persecuted you. 8 "And	a. God will put the curses on:				
you will again obey the voice of the LORD and do all His	Their enemies				
commandments which I command you today.	Those who hate them				
, , ,	Those who persecuted them				
	b. So that Israel would obey His voice				
⁹ "The LORD your God will make you abound in all the work of your	4. God Promises to the Land				
hand, in the fruit of your body, in the increase of your livestock,	a. God will make them abound:				
and in the produce of your land for good. For the LORD will again	In their efforts				
rejoice over you for good as He rejoiced over your fathers, ¹⁰ "if	Their children				
you obey the voice of the LORD your God, to keep His	 Their possessions 				
commandments and His statutes which are written in this Book of	Their food				
the Law, and if you turn to the LORD your God with all your heart	b. God will rejoice over them				
and with all your soul.	c. Condition: If they obey and turn to God				
¹¹ " For this commandment which I command you today <i>is</i> not <i>too</i>	5. God's Commandment is				
mysterious for you, nor is it far off. 12 "It is not in heaven, that you	a. Lit. "the commandment is not to wonderful and				
should say, 'Who will ascend into heaven for us and bring it to us,	not to distant."				
that we may hear it and do it?' ¹³ "Nor <i>is</i> it beyond the sea, that	b. God's word is near to them – they may do it.				
you should say, 'Who will go over the sea for us and bring it to us,					
that we may hear it and do it?' ¹⁴ "But the word <i>is</i> very near you,					
in your mouth and in your heart, that you may do it.					
15 " See, I have set before you today life and good, death and evil,	6. God Urges Israel to to Obey				
¹⁶ "in that I command you today to love the LORD your God, to	a. Two choices:				
walk in His ways, and to keep His commandments, His statutes,	Life and good				
and His judgments, that you may live and multiply; and the LORD	Death and evil				
your God will bless you in the land which you go to possess.	b. God commands Israel:				
	Love the Lord your God				
	Walk in His ways				
	Keep His commandments				
	c. The result:				
	That they might live				
	That they might multiply				
17 11- 11- 11- 11- 11- 11- 11- 11- 11- 1	That God might bless them				
¹⁷ "But if your heart turns away so that you do not hear, and are	7. God Warns Israel Not to				
drawn away, and worship other gods and serve them, ¹⁸ "I	a. But if:				
announce to you today that you shall surely perish; you shall not	Their heart turns away				
prolong <i>your</i> days in the land which you cross over the Jordan to	They are drawn away				
go in and possess.	They worship and serve other gods				
19	b. They will perish - they will not prolong their days				
19 "I call heaven and earth as witnesses today against you, that I	8. God Givesto Obey				
have set before you life and death, blessing and cursing; therefore	a. Two choices:				
choose life, that both you and your descendants may live; ²⁰ "that	Life and blessing				
you may love the LORD your God, that you may obey His voice, and	Death and cursing				
that you may cling to Him, for He is your life and the length of your	b. God again urges them to chose life				
days; and that you may dwell in the land which the LORD swore to your fathers, to Abraham, Isaac, and Jacob, to give them."	c. How do they do that?				
your factions, to Abraham, isaac, and jacob, to give them.	By loving the Lord				
	By obeying His voice				
	By clinging to Him				
	d. What are the benefits?				
	He is their life and the length of their days				
	They may dwell in the land				